

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FUR PATENTS Address Commissioner Fur Patents Address Commissioner 22313-1450 www.mpdu.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8439** 

|  | ***********   |                                   |              | ************************* |   | *********   |                                  |   | ~~~         |  |
|--|---|-----------------------------------|--------------|---------------------------|---|-------------|----------------------------------|---|-------------|--|
| SERIAL NUMBER<br>09/913,314  |   | FILING DATE<br>12/21/2001<br>RULE | CLASS<br>118 |                           | GROUP ART UNIT<br>1764                  |             | ATTORNEY<br>DOCKET NO.<br>Q65608 |   |             |  |
| APPLICANTS   |   |                                   |              |                           |   |             |                                  |   |             |  |
| Gianfranco Bedetti, Milano, ITALY;   |   |                                   |              |                           |   |             |                                  |   |             |  |
| ** CONTINUING DATA **********************************  |   |                                   |              |                           |   |             |                                  |   |             |  |
| EUROPEAN PATENT OFFICE (EPO) 99200369.9 02/10/1999   |   |                                   |              |                           |   |             |                                  |   |             |  |
| ** SMALL ENTITY **   |   |                                   |              |                           |   |             |                                  |   |             |  |
| Foreign Priority claimed   |   |                                   |              |                           | Si                                      | HEETS .     | EETS TOTAL                       |   | INDEPENDENT |  |
| Verified and<br>Acknowledged   | Exa   | aminer's Signature In             | itials       | COUNTRY<br>ITALY          | DR                                      | RAWING CLAI |                                  | _ |             |  |
| ADDRESS<br>Sughrue Mion Zinn<br>Macpeak & Seas<br>2100 Pennsylvania Avenue NW<br>Washington , DC<br>20037-3202 |   |                                   |              |                           |   |             |                                  |   |             |  |
| TITLE<br>Secondary reforming process and burner  |   |                                   |              |                           |   |             |                                  |   |             |  |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |                                   |              |                           | ☐ All Fees                              |             |                                  |   |             |  |
|  |   |                                   |              |                           | 1.16 Fees ( Filing )                    |             |                                  |   |             |  |
|  |   |                                   |              |                           | ☐ 1.17 Fees ( Processing Ext. of time ) |             |                                  |   |             |  |
|  |   |                                   |              |                           | ☐ 1.18 Fees ( Issue )                   |             |                                  |   |             |  |
| 050  |   |                                   |              |                           | Other                                   |             |                                  |   |             |  |
| •••••••••••••••••••••••••••••••••••••••  |   |                                   |              |                           | *********                               | ☐ Credit    |                                  |   |             |  |